

# AMVETS Department of



## All State Commander Award

Official Entry Form

**Post                      District**

**DEADLINE FOR ENTRY MAY 15<sup>th</sup>**

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**Post #:**

**District #:**

**Nominees Name:**

**Member #:**

**Hat Size:**

**Please check all that apply:**

**Membership Recruitment**

**Americanism**

**Hospital**

**Public Relations**

**Parades & Memorial Services**

**Community Services**

**Veterans Employment**

**Legislative**

**Drug Abuse**

**Child Welfare**

**Veterans Services**

**ROTC/JROTC**

**Reporting (*Required*)**

**Did the Post or District of the Commander nominated reach 100% of the previous year's membership?                      Yes                      No**

**Miscellaneous Information:**

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**Nominating Officer:**

**Member #:**

**Post or District Adjutant Signature:** \_\_\_\_\_